

PERSONNEL SCHEDULE FISCAL YEAR 2004

| Position Title | Grade | FY 04 Total |
|--|-------|-------------|
| City Manager | 33 | 1 |
| Assistant City Manager | 29 | 2 |
| Chief of Police | 28 | 1 |
| Director of Finance & Administration | 28 | 1 |
| Director of Information Technology | 28 | 1 |
| Director of Parks & Recreation | 28 | 1 |
| Director of Planning & Code Administration | 28 | 1 |
| Director of Public Works & Engineering | 28 | 1 |
| Human Resources Director | 26 | 1 |
| Comptroller | 24 | 1 |
| Public Services Director | 23 | 1 |
| Capital Projects Director | 21 | 1 |
| Community Planning Director | 21 | 1 |
| Engineering Services Director | 21 | 1 |
| Facilities Director | 21 | 1 |
| Human Services Director | 21 | 1 |
| Neighborhood Services Director | 21 | 1 |
| Permits and Inspections Director | 21 | 1 |
| Police Administrative Director | 21 | 1 |
| Police Lieutenant | 21 | 2 |
| Public Information Director | 21 | 1 |
| Arts/Special Events Director | 19 | 1 |
| Facilities Administration Director | 19 | 1 |
| Fire Marshal | 19 | 1 |
| Recreation Program Director | 19 | 1 |
| Youth Services Director | 19 | 1 |
| Assistant to the Director of Public Works & Eng. | 18 | 1 |
| Information Systems Analyst | 18 | 1 |
| Police Sergeant | 18 | 7 |
| Senior Plans Examiner | 18 | 2 |
| Cable Program Producer | 17 | 1 |
| Senior Electrical Reviewer | 17 | 1 |
| Senior Planner | 17 | 0 |
| Aquatic Community Facility Director | 16 | 1 |
| Community Facility Director | 16 | 5 |
| Cultural Arts Director | 16 | 1 |
| Environmental Specialist | 16 | 1 |





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| Grants Administrator | 16 | 1 |
|---------------------------------------|----|----|
| Information Technology Specialist | 16 | 1 |
| Long-Range Planning Director | 16 | 1 |
| Master Police Officer | 16 | 19 |
| Planner | 16 | 3 |
| Quality Coordinator | 16 | 1 |
| Recreation Sports Specialist | 16 | 1 |
| Senior Accountant | 16 | 1 |
| Site Development Coordinator | 16 | 1 |
| Aquatic Manager | 15 | 1 |
| Cable Program Director(Webmaster) | 15 | 1 |
| General Supervisor | 15 | 4 |
| Project Manager | 15 | 1 |
| Recreation Program Supervisor | 15 | 9 |
| Senior Animal Control Officer | 15 | 1 |
| Senior Police Officer | 15 | 5 |
| Administrative Assistant | 14 | 2 |
| Arts Barn Facility Program Specialist | 14 | 0 |
| Associate Planner | 14 | 1 |
| Construction Codes Inspector | 14 | 3 |
| Engineering Technician | 14 | 1 |
| Graphics Manager | 14 | 1 |
| Homeless Advocate/Clinical Supervisor | 14 | 1 |
| Human Services Program Manager | 14 | 1 |
| Information Technology Technician | 14 | 1 |
| Neighborhood Enhancement Coordinator | 14 | 1 |
| Police Officer | 14 | 4 |
| Public Information Specialist | 14 | 1 |
| Shop Supervisor | 14 | 1 |
| Fleet Coordinator | 13 | 1 |
| Human Resources Associate | 13 | 1 |
| Television Production Specialist | 13 | 1 |
| Animal Control Officer | 12 | 2 |
| Equipment Mechanic | 12 | 2 |
| Office Manager | 12 | 5 |
| Primary Counselor | 12 | 1 |
| Recording Secretary | 12 | 1 |
| Senior Accounting Technician | 12 | 1 |





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| Senior Rental Housing Inspector | 12 | 1 |
|---|----|-------|
| Special Projects Coordinator | 12 | 0 |
| Victim Advocate | 12 | 0 |
| Work Force Supervisor | 12 | 7 |
| Graphics Specialist | 11 | 1 |
| · | 11 | 2 |
| Heavy Equipment Operator | | 2 |
| Accounting Technician | 10 | |
| Building & Equipment Maintenance Specialist | 10 | 2 |
| Executive Secretary | 10 | 1 |
| Facilities Operations Specialist | 10 | 1 |
| Senior Police Services Aide | 10 | 0 |
| Work Force Leader | 10 | 3 |
| Administrative Secretary | 9 | 2 |
| Lead Public Service Worker | 9 | 7 |
| Medium Equipment Operator | 9 | 6 |
| Recreation Assistant | 9 | 1 |
| Equipment Operator | 8 | 5 |
| Permit Analyst | 8 | 3 |
| Police Services Aide | 8 | 1 |
| Recreation Program Specialist | 8 | 0 |
| Recreation Technician | 8 | 1 |
| Secretary | 8 | 4 |
| Service Writer | 8 | 1 |
| Graphics Artist | 7 | 1 |
| Senior Public Service Worker | 7 | 12 |
| Staff Assistant | 7 | 3 |
| Public Service Worker | 5 | 7 |
| Receptionist | 4 | 2 |
| Custodian/Maintenance Worker | 3 | 2 |
| | | |
| | | |
| Total Full - Time Employees | | 211 |
| Total Employment Agreement Employees (FTE) | | 19.6 |
| Total Part - Time Employees (FTE) | | 105.3 |
| | | |





SCHEDULE OF SALARY RANGES FISCAL YEAR 2004

| Pay Range | Minimum | Maximum | Pay Range |
|-----------|---------|---------|-----------|
| 1 | 19,599 | 29,005 | 1 |
| 2 | 20,579 | 30,456 | 2 |
| 3 | 21,608 | 31,979 | 3 |
| 4 | 22,688 | 33,578 | 4 |
| 5 | 23,822 | 35,257 | 5 |
| 6 | 25,013 | 37,019 | 6 |
| 7 | 26,264 | 38,870 | 7 |
| 8 | 27,578 | 40,815 | 8 |
| 9 | 28,956 | 42,854 | 9 |
| 10 | 30,689 | 45,426 | 10 |
| 11 | 32,535 | 49,778 | 11 |
| 12 | 34,486 | 52,766 | 12 |
| 13 | 36,556 | 55,931 | 13 |
| 14 | 38,750 | 59,287 | 14 |
| 15 | 41,074 | 62,845 | 15 |
| 16 | 43,539 | 66,615 | 16 |
| 17 | 46,153 | 70,613 | 17 |
| 18 | 48,920 | 74,849 | 18 |
| 19 | 51,856 | 79,340 | 19 |
| 20 | 53,931 | 82,513 | 20 |
| 21 | 56,087 | 88,618 | 21 |
| 22 | 59,464 | 92,165 | 22 |
| 23 | 60,666 | 95,851 | 23 |
| 24 | 63,091 | 99,684 | 24 |
| 25 | 65,615 | 103,672 | 25 |
| 26 | 68,239 | 107,816 | 26 |
| 27 | 70,968 | 112,130 | 27 |
| 28 | 73,807 | 116,615 | 28 |
| 29 | 76,760 | 121,280 | 29 |
| 30 | 79,831 | 126,133 | 30 |
| 31 | 83,025 | 131,177 | 31 |
| 32 | 86,347 | 136,425 | 32 |
| 33 | 89,801 | 141,881 | 33 |

